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Campaign Finance Receipts & Expenditures Report 7/29/2024

Check only if appropriate **Amended Filing Termination Report**

Campaign Candidate Name: Tyson N Thrall

Finance Address: 1129 W 21st Ave

Filing Report Address2:

City: Hutchinson Zip: 67502 County: Reno

Home Phone: Business Phone:

Office Sought: State Representative District: 102

SLIMMARY (covering the period from 1/1/2024 through 7/25/2024)

eren er en för ^b enen i som er förstende marketigt profikerigt för som engelandere skier ender er en	
	\$685.20
(Schedule A) view/print	\$2,800.00
(Add Lines 1 and 2)	\$3,485.20
(Schedule C) view/print	\$2,114.80
Subtract Line 4 from 3)	\$1,370.40
(Schedule B) view/print	\$420.00
(Schedule D) view/print	\$100.00
	(Add Lines 1 and 2) (Schedule C) <u>view/print</u> Subtract Line 4 from 3) (Schedule B) <u>view/print</u>

eport, including any accompanying and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 9/30/2024 11:10:38 AM Signature of Candidate or Treasurer: Kimberly Miller

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Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

SCHEDULE B

IN-KIND (NON-MONETARY) CONTRIBUTIONS

Candidate: Tyson N Thrall

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
07/24/24	Bryant Anderson 1001 Barberry Dr Hutchinson KS 67502		Mailing	\$150.00
07/24/24	Robin Jackson 610 El Dorado Hutchinson KS 67502	Retired	Mailing	\$150.00
05/24/24	Tyson Thrall 1129 W 21st Hutchinson KS 67502	Manager	Candidate Filing Fee	\$120.00
Total Itemi	\$420.00			
Total Unite	\$0			
TOTAL IN	\$420.00			

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