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**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Finance Candidate Name: **Patrick A Penn**
Filing Report Address: **2250 N. Rock Rd.**
Address2: **Ste. 118 - 193**
City: **Wichita** Zip: **67226** County: **Sedgwick**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **85**

AMENDED

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$16,044.13
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$4,020.25
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$20,064.38
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$5,850.82
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$14,213.56
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$2,733.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/29/2024 1:51:52 PM**
Signature of Candidate or Treasurer: **Patrick A. Penn**

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