

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Henry M Helgerson**
Finance Address: **12 E Peachtree Lane**
Filing Report Address2:

City: **Wichita** Zip: **67207** County: **Sedgwick**
Home Phone: **(316) 644-4173** Business Phone: **(316) 943-1851**
Office Sought: **State Representative** District: **83**

9/6/2024 6:18:10 AM

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$243,301.01
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$246,051.01
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$12,001.50
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$234,049.51
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$200,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/6/2024 6:18:10 AM**
Signature of Candidate or Treasurer: **Kathy M Siebert**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE D

OTHER TRANSACTIONS

Candidate: Henry M Helgerson

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/19/23	Henry Helgerson 12 Peach Tree Lane Wichita KS 67207	Loan to campaign to invest in CD	\$200,000.00
TOTAL OTHER TRANSACTIONS			\$200,000.00

[Print this form](#) or [Go Back](#)