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**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Fred B Gardner**
Finance Address: **22498 NW 1840th Rd**
Filing Report Address2:
City: **Garnett** Zip: **66032** County: **Anderson**
Home Phone: **(785) 448-2773** Business Phone:
Office Sought: **State Representative** District: **9**

AMENDED

SUMMARY (covering the period from 1/1/2024 through 7/25/2024)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$3,329.50
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$7,100.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$10,429.50
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$4,503.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$5,926.50
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$5,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/27/2024 3:27:59 PM**
Signature of Candidate or Treasurer: **James Shmidl**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Fred B Gardner

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
05/21/24	Fred Gardner 22498 NW 1840th Rd. Garnett KS 66032	Loan	\$5,000.00
TOTAL OTHER TRANSACTIONS			\$5,000.00

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