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**Campaign Finance Receipts  
& Expenditures Report**  
4/12/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Aric Hermann**  
Finance Address: **1913 SW Village Drive**  
Filing Report Address2:  
City: **Topeka** Zip: **66604-3713** County: **Shawnee**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **53**

SUMMARY (covering the period from 1/1/2024 through 4/8/2024)

|  |   |        |
|--|---|--------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD        |   | \$0.00 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$0.00 |
| 3 CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$0.00 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$0.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$0.00 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00 |
| 7 OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/12/2024 2:56:05 PM**  
Signature of Candidate or Treasurer: **Aric Hermann**

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