Print this form or Go Back



Campaign Finance Receipts & Expenditures Report 1/10/2024

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing

Termination Report

Campaign Candidate Name: John Resman
Finance Address: 434 N Persimmon Drive
Filing Report
Address2:

City: Olathe Zip: 66061 County: Johnson Home Phone: (913) 829-8376 Business Phone: Office Sought: State Representative District: 121

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

Ser. 11. 11. 11. (40.101	·	
1 CASH ON HAND AT BEGINNING OF PERIOD		\$9,892.50
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$4,300.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$14,192.50
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$920.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$13,272.50
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/3/2024 3:06:11 PM

Signature of Candidate or Treasurer: EIIZABETH A RESMAN TREASURER

Print this form or Go Back

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: John Resman

		Type of Payment	Occupation of	
Date	Name and Address of Contributor	Cash, Check, Loan, E-funds, Other	Individual Giving More Than \$150	Amount
12/27/23	CBRJ, LLC 6100 E CENTRAL AVENUE BLDG 3 WICHITA KS 67208	Check		\$250.00
12/20/23	KS BEER WHOLESALERS ASSN PAC 100 SE 9TH ST SUITE 100 TOPEKA KS 66612-1213	Check		\$500.00
12/18/23	APAC KANSAS INC PO BOX 1605 HUTCHINSON KS 67504-1605	Check		\$250.00
12/17/23	KS PET PROTECTION PAC 11460 TOMAHAWK CREEK PKWY SUITE 300 LEAWOOD KS 68211	Check		\$100.00
12/15/23	KS COMMITTEE FOR RURAL ELECTRIC PO BOX 790 MEADE KS 67864-0790	Check		\$200.00
12/15/23	KS CHAMBER OF COMMERCE PAC 534 S KANSAS AVENUE TOPEKA KS 66603	Check		\$500.00
12/15/23	KS CROSSING CASINO, LC DISBURSEMENT ACCOUNT 1275 S HWY 69 PITTSBURG KS 66762	Check		\$250.00
12/11/23	KS BAIL AGENTS ASSN PAC 301 W ASH STREET SALINA KS 67401	Check		\$250.00

12/06/23	BCS DESIGN INC 19930 W 151ST ST OLATHE KS 66062	Check		\$250.00
12/04/23	KS CONTRACTORS ASSN PAC 800 SW JACKSON ST #100 TOPEKA KS 66612	Check		\$500.00
12/01/23	ANHEUSER BUSCH CO ONE BUSCH PLACE ST LOUIS MO 63118- 1852	Check		\$250.00
11/09/23	COMCAST FINANCIAL AGENCY CORP 1701 JFK BOULEVARD PHILADELPHIA PA 19103-2838	Check		\$250.00
11/09/23	KANSAS CABLE PAC 900 S KANSAS AVENUE SUITE 300 TOPEKA KS 66612	Check		\$250.00
09/08/23	KS AUTOMOBILE DEALERS EAC PAC FOR THE KS AUTOMOBILE DEALERS ASSN 731 S KANSAS AVENUE TOPEKA KS 66603-3807	Check		\$250.00
07/27/23	TMOBILE USA INC 12920 SE 38TH STREET BELLEVUE WA 98006	Check		\$250.00
Total Item	ized Receipts for Period			\$4300.00
Total Unitemized Contributions (\$50 or less)		\$0		
Sale of Political Materials (Unitemized)		\$0		
Total Contributions When Contributor Not Known			\$0	
TOTAL RECEIPTS THIS PERIOD			\$4300.00	

Print this form or Go Back

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Resman

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/09/23	REPUBLICAN HOUSE CAMPAIGN COMMITTEE PO BOX 2632 C/O REP CHRIS CROFT TOPEKA KS 66601	Donation/Contrib CAMPAIGN COMMITTEE DONATION	\$500.00
11/20/23	SECRETARY OF STATE 1ST FLOOR MEMORIAL HALL 120 SW 10TH AVENUE TOPEKA KS 66612	Candidate (self) DECLARATION OF INTENT CAMPAIGN 2024	\$120.00
01/23/23	KLEAR JOSH NEY EXECUTIVE DIRECTOR 900 S KANSAS AVENUE STE 402C TOPEKA KS 66612	Subscription LEGISLATIVE COMMUNICATION	\$300.00
Total Itemized Expenditures This Period			\$920.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			

Print this form or Go Back