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**Campaign Finance Receipts
& Expenditures Report
1/10/2024**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Brad C Ralph**
Finance Address: **347 N Parker Circle**
Filing Report Address2:
City: **Lawrence** Zip: **66049** County: **Ford**
Home Phone: **(620) 338-1547** Business Phone:
Office Sought: **State Representative** District: **119**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$26,749.19
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$26,749.19
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$2,021.15
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$24,728.04
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **1/9/2024 9:43:25 AM**
Signature of Candidate or Treasurer: **Bradley C. Ralph**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Brad C Ralph

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/24/23	Vintage Church 1501 New Hampshire Lawrence KS 66044	Donation/Contrib supplies	\$1,000.00
05/30/23	Vintage Church 1501 New Hampshire Lawrence KS 66044	Donation/Contrib summer program	\$1,000.00
01/11/23	Harland Clarke Not Available Not Available NA	Printing new bank checks	\$21.15
Total Itemized Expenditures This Period			\$2021.15
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$2021.15

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