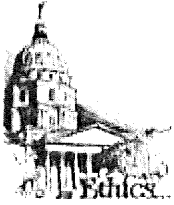


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **John Whitesel**

Finance Address: **409 E 6th Ave**

Filing Report Address2:

City: **Hutchinson** Zip: **67501** County: **Reno**

Home Phone: **(620) 755-0427** Business Phone:

Office Sought: **State Representative** District: **102**

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1,204.45
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,204.45
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$500.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$704.45
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/3/2024 12:12:54 AM**

Signature of Candidate or Treasurer: **John Whitesel**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: John Whitesel

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
03/14/23	John Whitesel 409 E 6th Ave Hutchinson KS 67501	Miscellaneous Pay off campaign loan	\$500.00
Total Itemized Expenditures This Period			\$500.00
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$500.00

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