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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Blake Carpenter**  
Finance Address: **1300 E. Meadowlark Blvd Apt 2203**  
Filing Report Address2:  
City: **Derby** Zip: **67037** County: **Sedgwick**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **81**

**AMENDED**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$11,001.69
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$34,725.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$45,726.69
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$18,368.09
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$27,358.60
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/2/2024 1:52:17 PM**  
Signature of Candidate or Treasurer: **Blake Carpenter**

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