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**Campaign Finance Receipts
& Expenditures Report**
1/10/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Holland A Evans**
Finance Address: **2640 Union Rd**
Filing Report Address2:
City: **Lawrence** Zip: **66044** County: **Jefferson**
Home Phone: **(816) 214-2094** Business Phone:
Office Sought: **State Representative** District: **47**

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)

| | | |
|--|---|--------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$0.00 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$0.00 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$0.00 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/30/2024 9:22:52 AM**

Signature of Candidate or Treasurer: **Holland A Evans**

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