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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Susan L Humphries**  
Address: **8 Sagebrush**  
Address2:  
City: **Wichita** Zip: **67230**  
Home Phone: **(316) 201-1898** Business Phone: **(316) 706-4870** Cell Phone:  
County: **Sedgwick** Email Address: **susanmhumphries@gmail.com**  
Office Sought: **State Representative** District No.: **99**

**Treasurer** Date Appointed: **04/28/2016**  
Treasurer Name: **Bryan Hanning**  
Address: **1 Sandpiper**  
Address2:  
City: **Wichita** State: **KS** Zip: **67230**  
Home Telephone: Business Phone: **(316) 291-4055** Cell Phone:  
Email Address: **bshanning@financialguide.com**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **10/31/2016 2:18:48 PM** Signature of Candidate: **Susan Humphries**

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