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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)    ☒ **Initial Appointment**    ☐ **Amended Statement**

**Candidate** Candidate Name: **John E. E Barker**  
Address: **1702 Park Place CT**  
Address2:  
City: **Abilene** Zip: **67410**  
Home Phone:    Business Phone:    Cell Phone: **(785) 479-7519**  
County: **Dickinson** Email Address: **johnbarker2012@yahoo.com**  
Office Sought: **State Representative** District No.: **70**

**Treasurer** Date Appointed: **05/07/2012**  
Treasurer Name: **John E. Barker**  
Address: **1702 Park Place CT**  
Address2:  
City: **Abilene** State: **KS** Zip: **67410**  
Home Telephone:    Business Phone:    Cell Phone: **(785) 263-6153**  
Email Address: **aprildbarker@sbcglobal.net**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City:    State:    Zip:  
Home Telephone:    Business Phone:    Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City:    State:    Zip:  
Home Telephone:    Business Phone:    Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/8/2023 9:51:37 PM** Signature of Candidate: **John E. Barker**



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This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

**Candidate** Candidate Name: **John E Barker**  
Address: **103 Wassinger Avenue**  
Address2:  
City: **Abilene** Zip: **67410**  
Home Phone: Business Phone: Cell Phone: **(785) 479-7519**  
County: **Dickinson** Email Address: **johnbarker2012@yahoo.com**  
Office Sought: **State Representative** District No.: **70**

**Treasurer** Date Appointed: **05/07/2012**  
Treasurer Name: **April Barker**  
Address: **103 Wassinger Avenue**  
Address2:  
City: **Abilene** State: **KS** Zip: **67410**  
Home Telephone: Business Phone: Cell Phone: **(785) 263-6153**  
Email Address: **aprildbarker@sbcglobal.net**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:  
Date: **7/23/2022 7:50:27 PM** Signature of Candidate: **April D. Barker**

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

JUN 26 2012

This is an (Check one)

☐

Initial Appointment

☒

Amended Statement of Intent to Run for Office

**CANDIDATE**

(Please Type or Print)

Name	John E Barker		
Street	103 Wassinger Ave		
City	Abilene	County	Dickinson
Zip Code	67410		
Home Telephone	785-263-3400	Business Telephone	785-479-7519
Office Sought	House of Representatives		District No. 70

**TREASURER**

Date Appointed	May 7, 2012 6-26-12		
Name	April D. Barker		
Address	103 Wassinger Ave		
City	Abilene	Zip Code	67410
Home Telephone	785-263-3400	Business Telephone	785-263-7496

**OR CANDIDATE COMMITTEE**

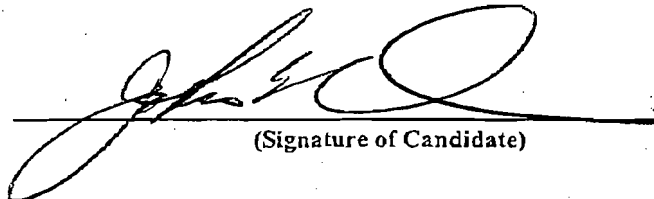
Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-26-12

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS