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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate Candidate Name: **Jeff Underhill**

Address: **323 S. Madison**

Address2:

City: **Junction City** Zip: **66441**

Home Phone: **(785) 375-0002** Business Phone: **(785) 375-0002** Cell Phone: **(785) 375-0002**

County: **Geary** Email Address: **jeffreyunderhill@hotmail.com**

Office Sought: **State Representative** District No.: **65**

Treasurer Date Appointed: **06/03/2022**

Treasurer Name: **Lacy Osbourn**

Address: **1104 McFarland Rd**

Address2:

City: **Junction City** State: **KS** Zip: **66441**

Home Telephone: **(785) 477-8667** Business Phone: **(785) 477-8667** Cell Phone: **(785) 477-8667**

Email Address: **losbourn@me.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **6/24/2022 10:19:23 AM** Signature of Candidate: **Lacy Osbourn**

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

RECEIVED

JUN 03 2022

KS Governmental Ethics Commission

This is an (Check one) ☒ Initial Appointment ☐ Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>Jeff Underhill</u>			
Mailing Address <u>323 S. Madison St</u>			
City <u>Junction City</u>	County <u>GE</u>	Zip Code <u>66441</u>	
Telephone <u>785-375-0002</u>	Email <u>JeffreyUnderhill@Hotmail.com</u>		
Office Sought <u>State Rep</u>	District No. <u>65th</u>		

TREASURER

Date Appointed <u>6/3/22</u>			
Name <u>Lacy Osbourn</u>			
Mailing Address <u>1104 McFarland Rd</u>			
City <u>Junction City</u>		Zip Code <u>66441</u>	
Telephone <u>785-477-8667</u>	Email <u>LOsbourn@ME.com</u>		

OR CANDIDATE COMMITTEE

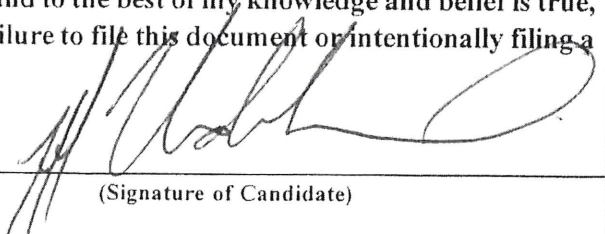
Date Appointed			
Chairperson's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	
Treasurer's Name			
Mailing Address			
City		Zip Code	
Telephone		Email	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/3/22

(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS