APPOINTMENT OF

RECTREASURER OR CANDIDATE COMMITTEE FORM

TREASURER OR CANDIDATE COMMITTEE FO		
MAR 1 8 2022 FOR CANDIDATE FOR STATE OFFICE	FILED	
TO LOLL	MAR 1 5 2022	
KS Governmental El This is an (Check one) Initial Appointment Amended Statemen		
KS Governmental EtThis is an (Check one)	SCOTT SCHWAB SECRETARY OF STA	
Name Suzi Carlson		
Mailing Address 1741 Berglund Drive		
City Clay Center County Clay Zip Code 67432		
Telephone 785-632-0940 Email suzicarlson64@gmail.com		
Office Sought Representative District No. 64		
Office Bought (Approportion)		
TREASURER		
Date Appointed March 14, 2022		
Name Randy Carlson		
Mailing Address 1741 Berglund Drive		
City Clay Center Zip Code 67432		
Telephone 785-632-1403 Email rcarlson@sinkgordon.com		
OR CANDIDATE COMMITTEE Date Appointed		
Chairperson's Name		
Mailing Address		
City Zip Code		
Telephone Email		
Treasurer's Name		
Mailing Address		
City Zip Code		
Telephone Email		
SIGNATURE		
"I declare that this statement has been examined by me and to the best of my knowle	dge and belief is true,	
correct and complete. I understand that the intentional failure to file this document o	r intentionally filing a	
false document is a class A misdemeanor."		
March 14, 2022 Sory Garlow		
(Date) (Signature of Candida	te)	
,	•	
SEE REVERSE SIDE FOR INSTRUCTIONS		
Governmental Ethics Commission	Rev.2021	

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORMER DEP

FOR CANDIDATE FOR STATE OFFICE	E MAR 2 7 2018
This is an (Check one) Initial Appointment Amended State CANDIDATE (Please Type or Print)	KRIS W. KOBACH
Name Susan L. Carlson	
Street 1741 Berglund Drive	
	1432
Home Telephone 785-632-0940 cell Business Telephone 785-632	2-3312
Office Sought KS House of Representatives District No. L.	
TREASURER Date Appointed 4-18-2018	
Name Mark Taddiken	
Address 2614 Hackberry Road	
	6937
Home Telephone 78.5-630-1901 cell Business Telephone	
OR CANDIDATE COMMITTEE Date Appointed Chairperson's Name	
Address	
City Zip Code	
Home Telephone Business Telephone	
Treasurer's Name	
Address	
City Zip Code	
Home Telephone Business Telephone	
SIGNATURE I declare that this statement has been examined by me and to the best of my known rect and complete. I understand that the intentional failure to file this document lise document is a class A misdemeanor." $ \frac{4-24-18}{\text{(Date)}} $ (Signature of Candi	-
(Date) (Signature of Cand	idate)

SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission