

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
901 S. Kansas Avenue
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is an (Check one) ☒ **Initial Appointment** ☐ **Amended Statement**

Candidate Candidate Name: **Martha Allen**

Address: **80 Continental Drive**

Address2:

City: **Lansing** Zip: **66043**

Home Phone: Business Phone: **(913) 428-9034** Cell Phone: **(913) 775-8008**

County: **Leavenworth** Email Address: **vote@marthaforkansas.com**

Office Sought: **State Representative** District No.: **40**

Treasurer Date Appointed: **05/20/2022**

Treasurer Name: **Henry Allen**

Address: **80 Continental Drive**

Address2:

City: **Lansing** State: **KS** Zip: **66043**

Home Telephone: Business Phone: Cell Phone: **(913) 775-3026**

Email Address: **mallen4108@aol.com**

Candidate Date Appointed:

Committee Chairperson's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

Date Appointed:

Treasurer's Name:

Address:

Address2:

City: State: Zip:

Home Telephone: Business Phone: Cell Phone:

Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **5/22/2022 3:26:55 PM** Signature of Candidate: **Henry J. Allen**

APPOINTMENT OF

TREASURER OR CANDIDATE COMMITTEE FORM

FOR CANDIDATE FOR STATE OFFICE

MAY 20 2022

SCOTT SCHWAB
SECRETARY OF STATE

This is an (Check one)



Initial Appointment



Amended Statement

CANDIDATE

(Please Type or Print)

| | | | |
|-----------------|-------------------------|-------------|--------------------|
| Name | Martha J Allen | | |
| Mailing Address | 80 Continental Drive | | |
| City | County | Leavenworth | |
| Zip Code | 66043 | | |
| Telephone | 913-775-8008 | Email | mallen4108@aol.com |
| Office Sought | Kansas State Legislator | | District No. 40 |

TREASURER

| | | | |
|-----------------|----------------------|----------|--------------------|
| Date Appointed | May 20, 2022 | | |
| Name | Henry J Allen | | |
| Mailing Address | 80 Continental Drive | | |
| City | Lansing | Zip Code | 66043 |
| Telephone | 913-775-3026 | Email | mallen4108@aol.com |

OR CANDIDATE COMMITTEE

| | | | |
|--------------------|--|----------|--|
| Date Appointed | | | |
| Chairperson's Name | | | |
| Mailing Address | | | |
| City | | Zip Code | |
| Telephone | | Email | |
| Treasurer's Name | | | |
| Mailing Address | | | |
| City | | Zip Code | |
| Telephone | | Email | |

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

May 20, 2022

(Date)

Martha Allen

(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS