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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
901 S. Kansas Avenue  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Bob Parsons**  
Address: **1026 East 1326 Road**  
Address2:  
City: **Lawrence** Zip: **66046**  
Home Phone: Business Phone: Cell Phone: **(785) 393-8434**  
County: **Douglas** Email Address: **bob@parsonsforkansas.com**  
Office Sought: **State Representative** District No.: **10**

**Treasurer** Date Appointed: **04/27/2022**  
Treasurer Name: **Steven Schrock**  
Address: **9411 Falcon Ridge Drive**  
Address2:  
City: **Lenexa** State: **KS** Zip: **66220**  
Home Telephone: Business Phone: Cell Phone: **(785) 550-3938**  
Email Address: **stevenschrock@gmail.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:

Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **4/28/2022 4:41:30 PM** Signature of Candidate: **Steven D Schrock**

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