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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 22 2022 through July 27 2022

July 28 2022

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Candidate Name: **Bob Parsons**

Address: **1026 East 1326 Road**

Address2:

City: **Lawrence** Zip: **66046** County: **Douglas**

Office Sought: **State Representative** District: **117**

1. This report must be filed by 5:00 p.m. on **July 28, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/26/22	James Brennan 3146 N. 77th Street Kansas City KS 66109	Engineer	\$100.00
07/26/22	Kansas Contractors Association Political Action Committee 800 SW Jackson Street Suite 100 Topeka KS 66612		\$500.00

TOTAL CONTRIBUTIONS \$600.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/26/2022 5:53:50 PM**

Signature of Candidate or Treasurer: **Steven D. Schrock**

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