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**Candidate Last Minute
Contribution Report**
For Contributions Received from
July 22 2022 through July 27 2022

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

July 28 2022

Candidate Name: **Daniel Hawkins R**

Address: **9406 Harvest LN**

Address2:

City: **Wichita** Zip: **67212-4218** County: **Sedgwick**

Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **July 28, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/27/22	ACEC of Kansas PAC 825 S. Kansas Ave. Suite 500 Topeka KS 66612		\$500.00
07/25/22	Hollywood Casino at Kansas Speedway 777 Hollywood Casino Blvd Kansas City KS 66111		\$500.00
07/23/22	SedgPAC Medical Society of Sedgwick County 1102 S. Hillside Wichita KS 67211		\$500.00
07/22/22	Koch Industries, Inc. PO Box 5020 Wichita KS 67201		\$500.00
07/22/22	BCS Design, Inc. 19930 W. 161st Street Olathe KS 66062		\$500.00

TOTAL CONTRIBUTIONS \$2500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/28/2022 7:52:31 AM**

Signature of Candidate or Treasurer: **Diane Hawkins**