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**Candidate Last Minute
Contribution Report**
For Contributions Received from
October 28 2022 through November 02 2022

901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

November 03 2022

Candidate Name: **Daniel Hawkins R**

Address: **9406 Harvest LN**

Address2:

City: **Wichita** Zip: **67212-4218** County: **Sedgwick**

Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **November 03, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
11/02/22	Center for Change, LLC 933 N. Topeka St. Wichita KS 67214		\$500.00
10/31/22	Kansas Pharmacists Association PAC 1020 SW Fairlawn RD Topeka KS 66604		\$500.00
10/31/22	National Association of Insurance and financial advisors of Kansas NAIFA Kansas PAC 825 S. Kansas Ave., Suite 500 Topeka KS 66612		\$500.00
10/29/22	Commerce Bank Commerce Bancshares, Inc. 1000 Walnut, Suite 700 Kansas City MO 64106		\$500.00
10/28/22	Cigna Holding Company 701 Pennsylvania Avenue, NW Suite 720 Washington DC 20004		\$500.00
10/28/22	Prairie Band Potawatomi Nation 16281 Q Road Mayetta KS 66509		\$500.00
TOTAL CONTRIBUTIONS			\$3000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/3/2022 10:09:55 AM**

Signature of Candidate or Treasurer: **Diane Hawkins**

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