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**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
October 28 2022 through November 02 2022

**November 03 2022**

901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Candidate Name: **John Eplee R**

Address: **163 Deer Run**

Address2:

City: **Atchison** Zip: **66002** County: **Atchison**

Office Sought: **State Representative** District: **63**

1. This report must be filed by 5:00 p.m. on **November 03, 2022** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
11/01/21	BLUE CROSS BLUE SHIELD OF KANSAS 1133 SW TOPEKA BLVD TOPEKA KS 66629-0001		\$500.00
10/31/21	KANSAS PHARMACISTS ASSOCIATION 1020 SW FAIRLAWN ROAD TOPEKA KS 66604		\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$1000.00</b>
<b>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</b>			
Electronically filed on: <b>11/3/2022 9:26:47 AM</b>			
Signature of Candidate or Treasurer: <b>Patsy A Porter</b>			

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