



**GOVERNMENTAL ETHICS COMMISSION**

<https://ethics.kansas.gov>

Emily Millspaugh  
Treasurer for Chad Smith  
1920 N Socora  
Wichita, KS 67212

April 22, 2022

Notification of Material Error or Omission  
In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due January 10, 2022  
(Covering the Period January 1, 2021 thru December 31, 2021)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) listed on the other side of this page. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State  
120 SW 10<sup>th</sup>  
Memorial Hall  
Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

A handwritten signature in cursive script that reads "Karina Renne".

Karina Renne  
State Campaign Finance Coordinator

Schedule D (Other Transactions) of the January 10, 2021 Receipts and Expenditures Report lists a loan payable totaling \$1409.43 to Chad Smith. This loan is not carried forward as a loan payable to the January 10, 2022 report, nor is it disclosed on Schedule C (Expenditures and Other Disbursements). **All loans should be listed on Schedule D (Other Transactions) until such time as they are repaid or forgiven.** An amended January 10, 2022 report must be filed disclosing the disposition of this debt.

If you have any questions, feel free to contact this office.