

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **William S Clifford**  
Finance Address: **102 Drury Lane**  
Filing Report Address2:

City: **Garden City** Zip: **67846** County: **Finney**  
Home Phone: **(620) 275-4317** Business Phone: **(620) 275-7248**  
Office Sought: **State Representative** District: **122**

**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$7,074.69
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,500.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$9,574.69
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$5,473.79
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$4,100.90
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$293.25
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/5/2023 4:04:57 PM**  
Signature of Candidate or Treasurer: **William S. Clifford**

[Print this form](#) or [Go Back](#)

**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** William S Clifford

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/30/22	Interhab Champion Fund PAC 700 SW Jackson, Ste 1100 Topeka KS 66603-3776	Check		\$150.00
11/21/22	Merck and Co. PAC 126 East Lincoln Ave. PO BOX 2000 Rahway NJ 7065	Check		\$250.00
11/21/22	Midwest Energy, Inc 1330 Canterbury Drive Hays KS 67601-0898	Check		\$100.00
11/20/22	CUPAC 901 SW Topeka Blvd. Topeka KS 66612	Check		\$250.00
11/13/22	KS Optometric PAC 1266 SW Topeka Blvd. Topeka KS 66612	Check		\$500.00
11/13/22	Energy Transfer PAC 400 West 15th Street Suite 720 Austin TX 78701	Check		\$250.00
11/07/22	Phil Ruffin PO BOX 17087 Wichita KS 67217	Check	Business Owner	\$500.00
11/07/22	KS. Beer Wholesalers Assn. PAC 100 SE 9th Street, Suite 100 Topeka KS 66612-1213	Check		\$500.00
Total Itemized Receipts for Period				\$2500.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$2500.00</b>