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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Mel Pinick**  
Finance Address: **1620 W Loula**  
Filing Report Address2:  
City: **Olathe** Zip: **66061** County: **Johnson**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **121**

**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1,574.42
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,652.17
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,226.59
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$3,093.46
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$133.13
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$517.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/16/2023 12:59:42 PM**  
Signature of Candidate or Treasurer: **Mel Pinick**

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate:** Mel Pinick

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
06/10/22	Mel Pinick 1620 W Loula St Olathe KS 66061	Loan	\$517.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$517.00</b>

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