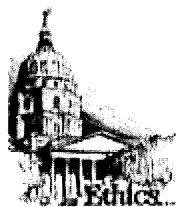


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Candidate Name: **John Resman**

Finance Address: **434 N Persimmon Drive**

Filing Report Address2:

City: **Olathe** Zip: **66061** County: **Johnson**

Home Phone: **(913) 829-8376** Business Phone:

Office Sought: **State Representative** District: **121**

**SUMMARY (covering the period from 10/28/2022 through 12/31/2022)**

1 CASH ON HAND AT BEGINNING OF PERIOD		\$8,842.50
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,050.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$9,892.50
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$9,892.50
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/5/2023 3:16:29 PM**

Signature of Candidate or Treasurer: **EIIZABETH A RESMAN TREASURER**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** John Resman

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
12/21/22	KS BAIL AGENTS ASSN PAC 301 W ASH STREET SALINA KS 67401	Check		\$200.00
12/13/22	SHAWNEE TRIBE PROGRAMS ACCT PO BOX 1447 SHAWNEE KS 74802- 1447	Check		\$500.00
10/28/22	COMMERCE BANK SHARES INC 1000 WALNUT, STE 700 KANSAS CITY MO 64106	Check		\$100.00
10/28/22	KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA KS 66612	Check		\$250.00
<b>Total Itemized Receipts for Period</b>				<b>\$1050.00</b>
<b>Total Unitemized Contributions (\$50 or less)</b>				<b>\$0</b>
<b>Sale of Political Materials (Unitemized)</b>				<b>\$0</b>
<b>Total Contributions When Contributor Not Known</b>				<b>\$0</b>
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$1050.00</b>

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