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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Jim Minnix**  
Finance Address: **8101 W Road 40**  
Filing Report Address2:

City: **Scott City** Zip: **67871** County: **Scott**

Home Phone: **(620) 874-4498** Business Phone: **(620) 874-4498**

Office Sought: **State Representative** District: **118**

**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$7,238.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$900.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$8,138.19
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$8,138.19
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$12,665.84

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/21/2023 9:16:45 AM**

Signature of Candidate or Treasurer: **Perry L. Nowak**

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## SCHEDULE D

### OTHER TRANSACTIONS

**Candidate:** Jim Minnix

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
10/31/22	Jim Minnix 8101 W Road 40 Scott City KS 67871	loan carried forward	\$3,796.36
07/22/22	Jim Minnix 8101 W Road 40 Scott City KS 67871	loan carried forward	\$8,869.48
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$12,665.84</b>

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