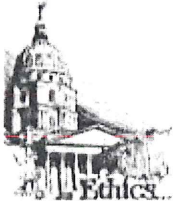


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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Gary L White**
Finance Address: **PO Box 674**
Filing Report Address2:
City: **Ashland** Zip: **67831** County: **Clark**
Home Phone: **(620) 635-2377** Business Phone:
Office Sought: **State Representative** District: **115**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$14,660.17
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$650.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$15,310.17
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15,310.17
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$10,000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/2/2024 11:25:48 AM**
Signature of Candidate or Treasurer: **jay canton**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gary L White

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/22/22	Invenergy LLC One South Wacker Suite 1800 Chicago IL 60606	Check		\$400.00
11/02/22	CUPAC of Kansas Credit Union Association 901 SW Topeka BLVD Topeka KS 66612	Check		\$250.00
Total Itemized Receipts for Period				\$650.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$650.00

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Gary L White

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
06/10/22	Gary White P O Box 674 Ashland KS 67831	expense for campaign	\$10,000.00
TOTAL OTHER TRANSACTIONS			\$10,000.00

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& Expenditures Report**
1/10/2023

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Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
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Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Gary L White**
Finance Address: **PO Box 674**
Filing Report Address2:
City: **Ashland** Zip: **67831** County: **Clark**
Home Phone: **(620) 635-2377** Business Phone:
Office Sought: **State Representative** District: **115**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$14,910.17
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$650.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$15,560.17
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15,560.17
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$10,000.00

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Electronically filed on: **5/27/2023 1:23:39 PM**
Signature of Candidate or Treasurer: **jay canton**

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Gary L White

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
06/10/22	Gary White P O Box 674 Ashland KS 67831	expense for campaign	\$10,000.00
TOTAL OTHER TRANSACTIONS			\$10,000.00

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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Candidate Name: **Gary L White**
Finance Address: **PO Box 674**
Filing Report Address2:

City: **Ashland** Zip: **67831** County: **Clark**

Home Phone: **(620) 635-2377** Business Phone:

Office Sought: **State Representative** District: **115**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2023 9:53:59 AM**

Signature of Candidate or Treasurer: **Jay Canton**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gary L White

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/22/22	Invenergy LLC One South Wacker Suite 1800 Chicago IL 60606	Check		\$400.00
11/02/22	CUPAC of Kansas Credit Union Association 901 SW Topeka BLVD Topeka KS 66612	Check		\$250.00
Total Itemized Receipts for Period				\$650.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$650.00

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