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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Candidate Name: **Gary L White**
Finance Address: **PO Box 674**
Filing Report Address2:

City: **Ashland** Zip: **67831** County: **Clark**

Home Phone: **(620) 635-2377** Business Phone:

Office Sought: **State Representative** District: **115**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

| | | |
|----------------------------------------------|-----------------------------------------|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$18,476.90 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$650.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$19,126.90 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$19,126.90 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/5/2023 9:24:03 PM**
Signature of Candidate or Treasurer: **Jay B Canton**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gary L White

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|-----------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 12/22/22 | Invenergy LLC One South Wacker Suite 1800 Chicago IL 60606 | Check | | \$400.00 |
| 11/02/22 | CUPAC of Kansas Credit Union Association 901 SW Topeka BLVD Topeka KS 66612 | Check | | \$250.00 |
| Total Itemized Receipts for Period | | | | \$650.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$650.00 |

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