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Campaign Finance Receipts & Expenditures Report 1/10/2023

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate

Amended Filing

Termination Report

Campaign Candidate Name: Michael L Murphy Finance Address: 35810 W Greenfield Rd

Filing Report Address2:

City: Sylvia Zip: 67581 County: Reno

Home Phone: (620) 486-2962 Business Phone: Office Sought: State Representative District: 114

SUMMARY (covering the period from 10/28/2022 through 12/31/2022) 1 CASH ON HAND AT BEGINNING OF PERIOD \$3,625.68 \$0.00 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS (Schedule A) view/print 3 CASH AVAILABLE THIS PERIOD (Add Lines 1 and 2) \$3,625.68 (Schedule C) view/print \$39.01 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS Subtract Line 4 from 3) \$3,586.67 5 CASH ON HAND AT CLOSE OF PERIOD (Schedule B) view/print \$0.00 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS (Schedule D) view/print \$0.00 7 OTHER TRANSACTIONS

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/3/2023 7:23:22 PM

Signature of Candidate or Treasurer: Janis L Murphy

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Michael L Murphy

Date	Name and Address	Purpose of Expenditure or Disbursement	Amo	unt
12/17/22	Tracfone Not Available Not Available NA	Candidate (self) Cell Phone		\$39.01
Total Itemized Expenditures This Period				\$39.01
Total Unitemized Expenditures of \$50 or less				\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD				\$39.01

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