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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate: **Amended Filing** **Termination Report**

Campaign Candidate Name: **Paul M Waggoner**
Finance Address: **600 E. 73rd**
Filing Report Address2:
City: **Hutchinson** Zip: **67502** County: **Reno**
Home Phone: **(620) 665-6067** Business Phone: **(620) 662-0181**
Office Sought: **State Representative** District: **104**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$8,540.85
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$450.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$8,990.85
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$7,303.02
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,687.83
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	9000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2023 12:16:18 PM**
Signature of Candidate or Treasurer: **Shirley Jaeger**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Paul M Waggoner

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
11/09/22	Kansas Optometric PAC 1266 SW Topeka Blvd. Topeka KS 66612	Check		\$250.00
11/08/22	Lester Yutzy 4911 Pin Oak Rd Hutchinson KS 67502	Cash	Contractor	\$100.00
11/08/22	Bruce Schultz 4012 Mission Dr Hutchinson KS 67502	Check	Retired	\$100.00
Total Itemized Receipts for Period				\$450.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$450.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Paul M Waggoner

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
12/01/22	Visa P.O. Box 530492 Atlanta GA 30353	Miscellaneous Election Night Food	\$280.91
12/01/22	Paul Waggoner 600 E. 73rd Hutchinson KS 67501	Candidate (self) Miscellaneous Reimbursements	\$175.93
11/14/22	Roberts Hutch-Line Inc 413 E. 3rd Hutchinson KS 67504	Printing	\$120.32
11/03/22	Roberts Hutch-Line Inc. 413 E. 3rd Hutchinson KS 67501	Printing	\$65.16
11/03/22	United States Post Office 128 E. First Ave Hutchinson KS 67501	Miscellaneous P. O. Box Fee	\$74.00
11/03/22	Ad Astra Radio 10 East 5th Hutchinson KS 67501	Radio/TV	\$500.00
11/03/22	Ad Astra Radio 10 East 5th Hutchinson KS 67501	Radio/TV	\$102.00
11/01/22	Firepit PR P. O. Box 19602 Lenexa KS 66285	Electronic/Website Advertising	\$1,250.00
11/01/22	Larry DiTienne 11503 W. 14th Circle Wichita KS 67212	Printing Postcard Art	\$190.00
10/29/22	Broadstroke 820 W. 2nd St. N Wichita KS 67203	Printing Mailer	\$3,000.00

10/28/22	Eagle Media 825 North Main Hutchinson KS 67501	Radio/TV	\$884.70
10/28/22	Ad Astra Radio 10 East 5th Hutchinson KS 67501	Radio/TV	\$420.00
10/12/22	Larry DiTienne 11503 W. 14th Circle Wichita KS 67212	Printing Design New Postcard	\$240.00
Total Itemized Expenditures This Period			\$7303.02
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$7303.02

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Paul M Waggoner

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/27/18	Paul Waggoner 600 E. 73rd Hutchinson KS 67501	Loan to Campaign	\$9,000.00
TOTAL OTHER TRANSACTIONS			\$9,000.00

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