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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **John Whitesel**
Finance Address: **409 E 6th Ave**
Filing Report Address2:
City: **Hutchinson** Zip: **67501** County: **Reno**
Home Phone: **(620) 755-0427** Business Phone:
Office Sought: **State Representative** District: **102**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$2,941.42
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$2,941.42
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$1,736.97
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,204.45
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/13/2023 4:50:03 AM**

Signature of Candidate or Treasurer: **John Whitesel**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: John Whitesel

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
05/12/22	John Whitesel 409 E 6th Ave Hutchinson KS 67501	Loan to campaign	\$500.00
TOTAL OTHER TRANSACTIONS			\$500.00

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