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**Campaign Finance Receipts  
& Expenditures Report  
1/10/2023**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Carl Maughan**  
Finance Address: **3521 N. 205th**  
Filing Report Address2:  
City: **Colwich** Zip: **67030** County: **Sedgwick**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **90**

**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

|  |   |            |
|--|---|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD        |   | \$6,318.63 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$850.00   |
| 3 CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$7,168.63 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$10.00    |
| 5 CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$7,158.63 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00     |
| 7 OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/15/2023 7:10:14 PM**  
Signature of Candidate or Treasurer: **Carl Maughan**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Carl Maughan

| <b>Date</b>                                    | <b>Name and Address of Contributor</b>                                   | <b>Type of Payment</b>            | <b>Occupation of Individual Giving More Than \$150</b> | <b>Amount</b>   |
|--|--|-----------------------------------|--|-----------------|
|  |  | Cash, Check, Loan, E-funds, Other |  |                 |
| 12/15/22                                       | Kansas Bail Agents Association<br>301 W. Ash<br>Salina KS 67401          | Check                             |  | \$200.00        |
| 10/10/22                                       | Kansas Optometric PAC<br>1266 SW Topeka<br>Topeka KS 66612               | Check                             |  | \$150.00        |
| 07/15/22                                       | Kansas Health Care Assn<br>P.O.Box 4770<br>Topeka KS 66604               | Check                             |  | \$250.00        |
| 07/08/22                                       | Kansas Cable TV PAC<br>900 S. Kansas Ave<br>Suite 300<br>Topeka KS 66612 | Check                             |  | \$250.00        |
| Total Itemized Receipts for Period             |  |                                   |  | \$850.00        |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |  | \$0             |
| Sale of Political Materials (Unitemized)       |  |                                   |  | \$0             |
| Total Contributions When Contributor Not Known |  |                                   |  | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |  | <b>\$850.00</b> |

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