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**Campaign Finance Receipts
& Expenditures Report
1/10/2023**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Chuck Schmidt**
Finance Address: **1922 S. Michelle Court**
Filing Report Address2:
City: **Wichita** Zip: **67207** County: **Sedgwick**
Home Phone: **(620) 330-4576** Business Phone:
Office Sought: **State Representative** District: **88**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$14,476.44
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$6,153.93
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$20,630.37
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$12,216.65
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$8,413.72
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$5,600.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/31/2023 7:44:19 AM**
Signature of Candidate or Treasurer: **rebecca jenek**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Chuck Schmidt

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/21/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$1,600.00
05/19/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$1,000.00
02/18/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$3,000.00
TOTAL OTHER TRANSACTIONS			\$5,600.00

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