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**Campaign Finance Receipts
& Expenditures Report
1/10/2023**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Ford Carr**
Finance Address: **1602 N. Spruce**
Filing Report Address2:
City: **Wichita** Zip: **67214** County: **Sedgwick**
Home Phone: **(316) 371-4827** Business Phone:
Office Sought: **State Representative** District: **84**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

| | | |
|--|---|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$2,679.61 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$2,250.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$4,929.61 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,868.66 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$2,060.95 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$1,580.34 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/18/2023 11:33:06 AM**
Signature of Candidate or Treasurer: **Ford Carr**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Ford Carr

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|---|---------------------------------------|
| 06/10/22 | Ford Carr 1602 N. Spruce Wichita KS 67214 | Ford Carr | \$1,580.34 |
| TOTAL OTHER TRANSACTIONS | | | \$1,580.34 |

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