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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing**

Termination Report

Campaign Candidate Name: **Blake Carpenter**
Finance Address: **1300 E. Meadowlark Blvd Apt 2203**
Filing Report Address2:
City: **Derby** Zip: **67037** County: **Sedgwick**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **81**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$15,995.36
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$3,750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$19,745.36
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$8,743.67
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$11,001.69
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/14/2023 5:04:11 PM**

Signature of Candidate or Treasurer: **Blake Carpenter**

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