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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **John E. E Barker**  
Finance Address: **1702 Park Place CT**  
Filing Report Address2:  
City: **Abilene** Zip: **67410** County: **Dickinson**  
Home Phone: Business Phone:  
Office Sought: **State Representative** District: **70**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$24,954.75
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$500.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25,454.75
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$942.50
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$24,512.25
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/8/2023 9:56:40 PM**  
Signature of Candidate or Treasurer: **April D Barker**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** John E. E Barker

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
Total Itemized Receipts for Period				\$0.00
Total Unitemized Contributions (\$50 or less)				\$500.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$500.00</b>

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**Candidate:** John E. E Barker

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/30/22	John E. Barker 1702 Park Place Court Abilene KS 67410	Candidate (self) Mileage	\$292.50
12/30/22	John E. Barker 1702 Park Place Court Abilene KS 67410	Candidate (self) Phone	\$150.00
12/01/22	Kansas Historical Society 6425 SW 6th Avenue Topeka KS 66615	Donation/Contrib Student Photo Contest	\$500.00
Total Itemized Expenditures This Period			\$942.50
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$942.50</b>

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