

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2023

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

RECEIVED

JAN 03 2023

KS Governmental Ethics Commission

A. Name of Candidate: Nate Butler
Address: 910 Countryside Ct
City and Zip Code: Junction City 66441 County: Geary
Office Sought: House of Representatives District: 68th

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>2342.83</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>800</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>3142.83</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>2902</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>240.83</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>266.57</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12-31-22
Date

B. J. Tinswe
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Nate Butler

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 11/01/22 | Darrel & Laura Wood 5281 William Wood Rd Manhattan, KS 66502 | | | ✓ | | | \$50.00 |
| 11/04/22 | CU PAC of Kansas 901 SW Topeka Blvd Topeka, KS 66612 | PAC | | ✓ | | | \$250.00 |
| 12/05/22 | KBIA PAC 212 SW 8th Ave, Ste 201 Topeka, KS 66603 | PAC | | ✓ | | | \$250.00 |
| 12/23/22 | Kansas Hospital Assoc. PAC 215 SE 8th Ave Topeka, KS 66603 | PAC | | ✓ | | | \$250.00 |
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| | | | | | | | |
| Subtotal This Page | | | | | | | \$800.00 |

Complete if last page of Schedule A

| | |
|--|-----------------|
| Total Itemized Receipts for Period | \$800.00 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$800.00 |

SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS

Nate Butler

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-------------------|
| 9/26/22 | Orscheln's 121 E Chestnut Junction City, KS 66441 | T-Posts for Signs | \$59.90 |
| 9/27/22 | Office Depot 2620 Planet Ave Salina, KS 67401 | Planner and thumb drive | \$67.98 |
| 10/31/22 | USPS 302 W 7th Junction City, KS 66441 | Stamps | \$60.00 |
| 11/8/22 | Six on Sixth 602 N Washington St Junction City, KS 66441 | Campaign Watch Party Food/drinks | \$50.81 |
| 11/8/22 | Six on Sixth 602 N Washington St Junction City, KS 66441 | Campaign Watch Party Food/drinks | \$334.21 |
| 11/17/22 | State of Kansas 300 SW 10th Ave, Rm 272-W Topeka, KS 66612 | Orientation Dinner - Terry | \$25.00 |
| 11/23/22 | Box-N-Ship 112 N Washington St Junction City, KS 66441 | Shipping/processing documents | \$13.05 |
| 12/7/22 | Flint Hills Media LLC 208 W Main St Council Grove, KS 66846 | Advertising | \$588.00 |
| 11/28/22 | The Prairie Post PO Box 326 White City, KS 66872 | Advertising | \$687.00 |
| 12/9/22 | Hilton Garden Inn 401 E Douglas Ave Wichita, KS 67202 | KS Leadership Center/Leadership training Hotel Cost | \$140.12 |
| 12/13/22 | Nate Butler 910 Countryside Ct Junction City, KS 66441 | Mileage Reimbursement 10/27 - 12/13 Total Miles - 1,804 | \$860.93 |
| Subtotal This Page | | | \$2,887.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Nate Butler

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|----------------|
| 11/30/22 | Central National Bank 802 N Washington St Junction City, KS 66441 | Bank Fee | \$5.00 |
| 11/30/22 | Central National Bank 802 N Washington St Junction City, KS 66441 | Bank Fee | \$5.00 |
| 12/30/22 | Central National Bank 802 N Washington St Junction City, KS 66441 | Bank Fee | \$5.00 |
| | | | |
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| Subtotal This Page | | | \$15.00 |

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| | |
|--|-------------------|
| Total Itemized Expenditures This Period | \$2,902.00 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2,902.00 |

