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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Suzi Carlson**  
Finance Address: **1741 Berglund Drive**  
Filing Report Address2:  
City: **Clay Center** Zip: **67432** County: **Clay**  
Home Phone:    Business Phone:  
Office Sought: **State Representative** District: **64**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$5,573.05
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$5,573.05
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$5,573.05
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$300.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	515.26

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/21/2022 2:21:43 PM**  
Signature of Candidate or Treasurer: **Randy Carlson**

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## SCHEDULE B

### IN-KIND (NON-MONETARY) CONTRIBUTIONS

**Candidate:** Suzi Carlson

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
12/02/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Candidate	Banquet Tickets NextGen under thirty Loan from SLC	\$300.00
Total Itemized (over \$100) In-Kind Contributions				\$300.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				<b>\$300.00</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Suzi Carlson

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
12/13/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Reimbursement Partial Repay Loan from Candidate	\$72.24
12/09/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Reimbursement Partial Repay Loan from Candidate	\$96.31
12/05/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Reimbursement Partial Repay Loan from Candidate	\$400.00
11/05/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Reimbursement Partial Repay Loan from Candidate	\$1,500.00
10/28/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Reimbursement Partial Repay Loan from Candidate	\$3,500.00
Total Itemized Expenditures This Period			\$5568.55
Total Unitemized Expenditures of \$50 or less			\$4.50
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$5573.05</b>

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**SCHEDULE D**

**OTHER TRANSACTIONS**

**Candidate:** Suzi Carlson

<b>Date</b>	<b>Name and Address</b>	<b>Nature of Account or Loan Payable or Loan Receivable</b>	<b>Balance at Close of Period</b>
12/21/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Loan from Candidate - unpaid current period mileage THIS REMAINING AMOUNT FORGIVEN	\$215.26
12/02/22	Suzi Carlson 1741 Berglund Drive Clay Center KS 67432	Loan from Candidate - NextGen Banquet Tickets THIS REMAINING AMOUNT FORGIVEN	\$300.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$515.26</b>

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