

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

January 10, 2023

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**  
JAN 12 2023  
SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Candidate: MARNIN S. ROBINSON II  
Address: 713 Lafayette Avenue  
City and Zip Code: Kansas City, Ks County: Wy. Cty  
Office Sought: State Rep. District: 35th Dist

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2022 through December 31, 2022)	
1. Cash on hand at beginning of period .....	<u>\$ 997.00</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>\$ 350.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>\$ 1347.00</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>0</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>1345.93</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>0</u>
7. Other Transactions (Use Schedule D) .....	<u>0</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01-12-2023  
Date

Marnin S. Robinson II  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

MARNIN S. Robinson II  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E Funds Other	
30 Dec 2022	Ks AFL-CIO COPE Fund Account 2131 SW 36th St. Topeka, KS 66611-2553			\$250.00 X			\$250.00
<del>MSR II 30 Dec 2022</del>							
30 Dec 2022	Summit Strategies Group LLC P.O. Box 1342 Topeka, Ks 66601-1342			\$100.00			\$100.00
Subtotal This Page							