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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate    **Amended Filing**    **Termination Report**

Campaign Candidate Name: **Mike Thompson**  
Finance Address: **642 N. Nettleton Ave**  
Filing Report Address2:  
City: **Bonner Springs** Zip: **66012** County: **Wyandotte**  
Home Phone: **(913) 745-8098** Business Phone:  
Office Sought: **State Representative** District: **33**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$18,224.80
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$19,974.80
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$8,743.25
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$11,231.55
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/4/2024 11:58:26 AM**  
Signature of Candidate or Treasurer: **Richard Miller**

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**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$18,762.11
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$1,750.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$20,512.11
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$8,743.25
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$11,768.86
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

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Electronically filed on: **6/6/2023 10:44:30 AM**  
Signature of Candidate or Treasurer: **Richard Miller**

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