

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

January 10, 2023

RECEIVED

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

MAY 8 2023

KS Governmental Ethics Commission

A. Name of Candidate: Bill Hutton

AMENDED

Address: 13939 Parallel

City and Zip Code: Kansas City, KS 66007

County: Wyandotte

Office Sought: State Representative

District: 33

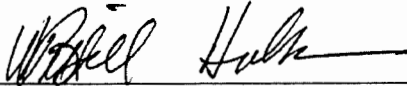
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>13972.01</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1000.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>14972.01</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>13326.31</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1645.70</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>1000.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/31/23
Date


Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Bill Hutton

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------------|--|
| | | | Cash | Check | Loan | Funds Other | |
| 10/31/22 | Sunflower Seed PAC 13851 W. 63rd Street, Suite 303 Shawnee, Kansas 66216 | PAC | | ✓ | | | \$500.00 |
| 11/07/22 | International Union of Operating Engineers, Local 101 6601 Winchester, Suite 280 Kansas City, Missouri 64123 | PAC | | ✓ | | | \$500.00 |
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| Subtotal This Page | | | | | | | \$1,000.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Bill Hutton

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|--------------------|
| 11/8/22 | ACTBLUE Somerville, MA | cost of online campaign contribution platform | \$11.23 |
| 11/9/22 | Record News 14690 Parallel Basehor, Kansas 66007 | printing and mailing of campaign literature | \$3,315.08 |
| 11/15/22 | Precision News Media 456 S. Front Street Columbus, Ohio 43215 | online ad production, placement, targeting, analytics | \$10,000.00 |
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| Subtotal This Page | | | \$13,326.31 |

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| | |
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| Total Itemized Expenditures This Period | \$13,326.31 |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$13,326.31 |

**SCHEDULE D
OTHER TRANSACTIONS**

Bill Hutton
 (Name of Candidate)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|--|---|----------------------------------|
| 6/1/20 | Bill Hutton 13939 Parallel Kansas City, Kansas 66007 | Loan to campaign to open checking account | \$1,000.00 |
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| Subtotal This Page | | | \$1,000.00 |

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| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$1,000.00 |
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Office Sought: State Representative District: 33

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 28, 2022 through December 31, 2022)

| | |
|--|-----------------|
| 1. Cash on hand at beginning of period | <u>14222.60</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>1000.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>15222.60</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>13326.31</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1896.29</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>0</u> |
| 7. Other Transactions (Use Schedule D) | <u>1000.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/8/23
Date

Bill Hutton
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Bill Hutton

(Name of Candidate)

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|---------------------------|--|---|-----------------------|-------|------|------------------------|--|
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| 11/07/22 | International Union of Operating Engineers, Local 101 6601 Winchester, Suite 280 Kansas City, Missouri 64113 | PAC | | ✓ | | | \$500.00 |
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| Subtotal This Page | | | | | | | \$1,000.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Bill Hutton

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|--------------------|
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| 11/9/22 | Record News 14690 Parallel Basehor, Kansas 66007 | printing and mailing of campaign literature | \$3,315.08 |
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| Total Unitemized Expenditures of \$50 or less | |
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