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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Stephanie S Clayton**

Finance Address: **9825 Woodson Dr.**

Filing Report Address2:

City: **Overland Park** Zip: **66207** County: **Johnson**

Home Phone: **(913) 205-4970** Business Phone: **(913) 205-4970**

Office Sought: **State Representative** District: **19**

**AMENDED**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$106,580.03
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,325.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$108,905.03
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$16,302.15
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$92,602.88
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$504.98

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/10/2023 5:59:09 PM**

Signature of Candidate or Treasurer: **Stephanie S Clayton**

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