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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax: (785) 296-2548
ethics.kansas.gov

RECEIVED

Check only if appropriate **Amended Filing**

Termination Report 2023

Campaign Candidate Name: **Paul D Rogers**
Finance Address: **2271 NW Center Star Rd**
Filing Report Address2:

KS Governmental Ethics Commission

City: **Columbus** Zip: **66725** County: **Cherokee**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **1**

AMENDED

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$903.03
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$903.03
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$15.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$888.03
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

* Date Signed: 9/10/2023
* Signature of Candidate or Treasurer:

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**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate) _____

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
Subtotal This Page			

Complete if last page of Schedule c

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	<i>Service Charges</i> ₱15.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	₱15.00

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Campaign Candidate Name: **Paul D Rogers**

Finance Address: **2271 NW Center Star Rd**

Filing Report Address2:

City: **Columbus** Zip: **66725** County: **Cherokee**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **1**

AMENDED

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$1,065.93
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,065.93
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,065.93
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

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Electronically filed on: **8/4/2023 3:22:24 PM**

Signature of Candidate or Treasurer: **Anita DAvolt**

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