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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Candidate Name: **Paul D Rogers**
Finance Address: **2271 NW Center Star Rd**
Filing Report Address2:
City: **Columbus** Zip: **66725** County: **Cherokee**
Home Phone: Business Phone:
Office Sought: **State Representative** District: **1**

SUMMARY (covering the period from 10/28/2022 through 12/31/2022)

| | | |
|--|---|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$3,655.21 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$0.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$3,655.21 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,767.18 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$888.03 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2023 2:26:48 PM**

Signature of Candidate or Treasurer: **Paul D. Rogers**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Paul D Rogers

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|---|------------------|
| 10/31/22 | U.S.POSTMASTER 223 SOUTH PENNSYLVANNIA COLUMBUS KS 66725 | Postage/Shipping DISTR BROCHURES | \$2,767.18 |
| Total Itemized Expenditures This Period | | | \$2767.18 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$2767.18 |

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