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**Campaign Finance Receipts
& Expenditures Report**
1/10/2023

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Michael D Houser**
Finance Address: **6891 SW 10th St**
Filing Report Address2:
City: **Columbus** Zip: **66725** County: **Cherokee**
Home Phone: **(620) 674-3483** Business Phone: **(620) 429-1414**
Office Sought: **State Representative** District: **1**

AMENDED

SUMMARY (covering the period from 1/1/2022 through 12/31/2022)

| | | |
|--|---|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$28,462.08 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$500.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$28,962.08 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$28,962.08 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$8,611.97 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/25/2023 9:13:21 AM**
Signature of Candidate or Treasurer: **Michael Houser**

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