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**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing**

Termination Report

Campaign Candidate Name: **Chuck Schmidt**
Finance Address: **1922 S. Michelle Court**
Filing Report Address2:

City: **Wichita** Zip: **67207** County: **Sedgwick**

Home Phone: **(620) 330-4576** Business Phone:

Office Sought: **State Representative** District: **88**

AMENDED

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$20,314.17
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$25,100.85
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$45,415.02
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$30,938.58
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$14,476.44
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) view/print	\$5,600.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/12/2023 11:57:45 AM**

Signature of Candidate or Treasurer: **rebecca I jenek**

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Chuck Schmidt

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
07/21/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$1,600.00
05/19/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$1,000.00
02/18/22	Chuck Schmidt 1922 S MICHELLE CT WICHITA KS 67207	LOAN FROM CANDIDATE	\$3,000.00
TOTAL OTHER TRANSACTIONS			\$5,600.00

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