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**Campaign Finance Receipts  
& Expenditures Report  
10/31/2022**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  **Amended Filing**  **Termination Report**

Campaign Candidate Name: **Jalon Britton**

Finance Address: **7453 E Summerside Pl**

Filing Report Address2:

City: **Bel,Aire** Zip: **67226** County: **Sedgwick**

Home Phone: **(501) 960-1687** Business Phone:

Office Sought: **State Representative** District: **85**

**AMENDED**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$477.32
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$4,811.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$5,288.32
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$3,328.88
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$1,959.44
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$100.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$100.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **4/16/2023 11:14:11 AM**

Signature of Candidate or Treasurer: **Jalon Britton Tajahnae Stocker**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Candidate:** Jalon Britton

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
10/10/22	Martin Keenan 121 S. Whittier St. Wichita, KS 67207 Wichita KS 67207	E Funds	Lawyer	\$200.00
10/06/22	Karen Bradshaw 13110 E Mainsgate cir Wichita KS 67228	E Funds	not employed	\$50.00
10/04/22	Sedgewick County Democratic party 111 S Hydraulic st Wichita KS 67211	Check		\$500.00
10/01/22	Sedgewick County Grassroots Democrats 3826 W 18th N Wichita, KS 67203 Wichita KS 67203	E Funds		\$425.00
09/30/22	SEIU STATE KANSAS 2725 Clifton AVE SAINT LOUIS MO 67226	Check		\$500.00
09/20/22	pipefitters union 529 S Anna St, Wichita, KS 67209 wichita KS 67209	Check		\$500.00
09/18/22	Kansas Sierra Club PO Box 11415 Overland park KS 66207- 1415	Check		\$500.00
09/15/22	United Steelworkers 1603 N W Taylor Topeka KS 66608	Check		\$345.00
09/10/22	Jennifer Day 6801 Reeds Rd Overland Park KS 66204	E Funds	investor	\$100.00
09/08/22	SEDGEWICK COUNTY DEMOCRATIC WOMEN PO BOX 1736 WICHITA KS 67201	Check		\$100.00
08/28/22	Wichit Hutchinson Labor Federation	Check		\$500.00

	3340 W Douglas AVE Wichita KS 67203			
08/06/22	Amy Seer 2903 N Penstemon St Wichita KS 67226	E Funds	Pyschian	\$50.00
08/05/22	Charles Schmidt 1922 S. Michelle Court Wichita KS 67207	E Funds	Teacher	\$100.00
08/05/22	Gwen Duggins 10507 E Ayesbury Ct Wichita KS 67226	E Funds	Teacher	\$150.00
08/05/22	Linda Featherston 11007 W 100th St Overland Park, KS 66214 Overland Park KS 66214	E Funds	Piano Teacher	\$50.00
08/01/22	United Demorats of Kansas PO BOX 8854 Topeka KS 66608	Check		\$250.00
07/28/22	DL ZITTERKOF Not Available Not Available NA	Check		\$100.00
Total Itemized Receipts for Period				\$4420.00
Total Unitemized Contributions (\$50 or less)				\$391.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$4811.00</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate:** Jalon Britton

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement</b>	<b>Amount</b>
10/22/22	NGP VAN, Inc 48 Grove Street, Suite 202 Somerville MA 2144	Electronic/Website Advertising	\$131.47
10/17/22	WIX.COM 500 Terry A Francois Boulevard Sixth Floor San Francisco CA 94158	Electronic/Website Advertising	\$150.00
10/17/22	Quick Trip 3820 N Rock Rd Wichita KS 67226	Mileage Gas	\$148.00
10/17/22	Campaign Planning and management 800 n market Wichita KS 67214	Postage/Shipping	\$1,700.00
10/11/22	OFFICE DEPOT 3035 N Rock Rd, Wichita KS 67226	Supplies ink, paper, stamps, pens	\$212.94
10/06/22	Just Yard Signs 2235 Mercator Dr. Orlando FL 32807	Yard signs	\$428.25
10/04/22	adobe electronics and software 345 Park Avenue San Jose CA 95110-2704	Subscription	\$69.25
09/26/22	Vistiprint 275 Wyman Street Waltham, MA 2451	Printing	\$456.00
<b>Total Itemized Expenditures This Period</b>			<b>\$3295.91</b>
<b>Total Unitemized Expenditures of \$50 or less</b>			<b>\$32.97</b>
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$3328.88</b>

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## SCHEDULE D

### OTHER TRANSACTIONS

**Candidate:** Jalon Britton

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
06/10/22	Jalon Britton 7453 E Summerside Pl Bel,Aire KS 67226	Loan to Campaign	\$100.00
TOTAL OTHER TRANSACTIONS			\$100.00

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