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**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate **Amended Filing** **Termination Report**

Campaign Candidate Name: **Randy Garber**
Finance Address: **2424 Timberlane Ter.**
Filing Report Address2:
City: **Sabetha** Zip: **66534** County: **Nemaha**
Home Phone: **(785) 284-2472** Business Phone:
Office Sought: **State Representative** District: **62**

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

| | | |
|--|---|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | | \$23,763.35 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,050.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$26,813.35 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,306.50 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$24,506.85 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | 196.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2022 9:36:58 AM**
Signature of Candidate or Treasurer: **Randy Garber**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Randy Garber

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|------------------------------------|--|-----------------------------------|---|-----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 10/27/22 | Prairie Band Potawatomi Nation 16281 Q Road Mayette KS 66509 | Check | | \$250.00 |
| 10/24/22 | Loan Max 3440 Preston Ridge Rd Suite 500 Alpharetta GA 30005 | Check | | \$250.00 |
| 10/20/22 | Kansas Optometric PAC 1266 SW Topeka Blvd Topeka KS 66612 | Check | | \$250.00 |
| 10/20/22 | Dr Eric McPeak 1103 Wentley Dr Hiawatha KS 66434 | Check | | \$100.00 |
| 10/15/22 | KS State Farm Insurance Agents & Employees PAC 825 S Kansas Ave Suite 500 Topeka KS 66612 | Check | | \$500.00 |
| 10/14/22 | Blue Cross Blue Shield of Kansas 1133 SW Topeka Blvd Topeka KS 66629 | Check | | \$500.00 |
| 10/06/22 | Kansas Automobile Dealers EAC 731 South Kansas Ave Topeka KS 66603 | Check | | \$250.00 |
| 10/01/22 | KS WSW PAC 212 SW 8th Ave Suite 202 Topeka KS 66603 | Check | | \$200.00 |
| 09/30/22 | Kansas Rural Independent Telecoms PAC P.O. Box 4799 Topeka KS 66604 | Check | | \$500.00 |
| 08/10/22 | Tyson P.O. Box 2020 Springdale AR 72765 | Check | | \$250.00 |
| Total Itemized Receipts for Period | | | | \$3050.00 |

| | |
|--|-----------|
| Total Unitemized Contributions (\$50 or less) | \$0 |
| Sale of Political Materials (Unitemized) | \$0 |
| Total Contributions When Contributor Not Known | \$0 |
| TOTAL RECEIPTS THIS PERIOD | \$3050.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Randy Garber

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|---|------------------|
| 10/06/22 | Hawver News Company, LLC 3823 SW Wood Valley Drive Topeka KS 66610 | Subscription Hawver's Capital Report | \$180.00 |
| 10/06/22 | Capital One Visa P.O. Box 60599 City of Industry CA 91716 | Meeting/Travel WallBuilders Conference Registration | \$598.00 |
| 08/24/22 | Randy Garber 2424 Timberlane Terrace Sabetha KS 66534 | Reimbursement Mileage and Meals See Schd D Previous Report | \$1,528.50 |
| Total Itemized Expenditures This Period | | | \$2306.50 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$2306.50 |

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SCHEDULE D

OTHER TRANSACTIONS

Candidate: Randy Garber

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------------|---|--|---------------------------------------|
| 10/27/22 | Randy Garber 2424 Timberlane Terrace Sabetha KS 66534 | Mileage from 7/23/2022- 10/27/2022. 332 miles at .50/mile OPE loan payable | \$161.00 |
| 10/17/22 | Randy Garber 2424 Timberlane Terrace Sabetha KS 66534 | Meal at Nemaha County Republicans meet the candidates forum | \$35.00 |
| TOTAL OTHER TRANSACTIONS | | | \$196.00 |

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