

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate     **Amended Filing**     **Termination Report**

Campaign Candidate Name: **Nelson R Gabriel**  
Finance Address: **Post Office Box 2496**  
Filing Report Address2:  
City: **Kansas City** Zip: **66110** County: **Wyandotte**  
Home Phone:    Business Phone: **(913) 521-9410**  
Office Sought: **State Representative** District: **35**

**SUMMARY (covering the period from 7/22/2022 through 10/27/2022)**

1 CASH ON HAND AT BEGINNING OF PERIOD		\$0.00
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$0.00
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$0.00
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$0.00
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

**"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."**

Electronically filed on: **2/1/2023 5:14:42 PM**  
Signature of Candidate or Treasurer: **Nelson Gabriel**

[Print this form](#) or [Go Back](#)