

KANSAS GOVERNMENTAL ETHICS COMMISSION

**RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE**

October 31, 2022

**FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS**

FILED

JAN 12 2023

**SCOTT SCHWAB
SECRETARY OF STATE**

A. Name of Candidate: MARVIN S. Robinson II
Address: 713 Lafayette Avenue
City and Zip Code: Kansas City Kansas County: Wyandotte
Office Sought: State House of Representatives District: #35

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

e 1. Cash on hand at beginning of period	\$ 540.88
2. Total Contributions and Other Receipts (Use Schedule A)	\$ 2,935.00
3. Cash available this period (Add Lines 1 and 2)	\$ 3,475.88
4. Total Expenditures and Other Disbursements (Use Schedule C)	\$ 3,036.86
5. Cash on hand at close of period (Subtract Line 4 from 3)	\$ 439.02
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	<u>Ø</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MARVIN S. Robinson II
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	Bank Other	
25 July 2022	DARON A. Fowler 2345 Red Hibiscus Court Atlanta, GA 30310	Nephew				<input checked="" type="checkbox"/>	\$100.00
28 July 2022	Ted Powers Anheuser Busch/Capitol Strategies 212 Southwest 8th Avenue Suite 200 Topeka, Kansas 66603	Director		<input checked="" type="checkbox"/>			\$250.00
28 July 2022	MARVIN S. Robinson II 713 Lafayette Ave., KCKS 66601	CANDIDATE	<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		\$240.00
09 September 2022	Kevin J. Robertson Kansas Dental Political Action Committee 5200 SW Houston Topeka, Kansas	MPF CAE		<input checked="" type="checkbox"/>			\$250.00
13 September 2022	Joe Hudson mid America Carpenters Regional Council United Brotherhood of Carpenters & Joiners of America 8955 E. 38th Terrace Kc Mo 64129	ASST. Political Dir		<input checked="" type="checkbox"/>			\$500.00
15 September 2022	No Name or Business Card United Steel Workers USW Local 307 Topeka, Kansas 1063 NW Taylor Topeka, KS 66608			<input checked="" type="checkbox"/>			\$345.00
21 September 2022	MARK Tomb V-President of Govtl Affairs Kansas Association of Realtors 3644 S.W. Burlington Rd. Topeka, KS 66611			<input checked="" type="checkbox"/>			\$250.00
Subtotal This Page							\$1,935

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

MARVIN S. ROBINSON II
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	5 Funds Other	
27 September 2022	Kathleen Minden One Hallbrook Place 11150 Overbrook Road	Chairman KCRAR - KS RPAC Trustees		✓			\$250.00
MSRII MSRII 28 September 2022	Leewood, Ks 66211 Suite 100						
28 September 2022	Michael White Kansas Contractors Association	Executive Director		✓			\$250.00
	800 SW Jackson Topeka, Ks	Suite 100					
30 September 2022	Dave Hulcher Ks Association of Insurance Agents 815 SW Topeka Blvd., Topeka	Agents KS 66612		✓			\$250.00
08 October 2022	Re: Tuck Duncan Ks Wine & Spirits Wholesalers PAC 212 SW 8th Ave Topeka, Kansas 66603	Suite 202		✓			\$250.00
14 October 2022	PAUL T. DAVIS APAC, INC Shears Division P.O. Box 1604, Hutchinson, Ks	1000 North Lorraine Suite One		✓			
Subtotal This Page							\$1000.

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	

**SCHEDULE B
IN-KIND CONTRIBUTIONS**

MARNIN S. Robinson II
(Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
N/A	N/A			
Subtotal This Page				0

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)	0

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

MARVIN S. Robinson II

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
27 July 2022	Lee's Printings 804 Central Ave., KCKs 66101	5 Banners 4x6 plus Installation Post	\$240.79
27 July 2022	MARVIN S. Robinson II 713 Lafayette Ave Kansas City, KS 66101	Balance on Banners	\$240.00
27 September 2022	Lee's Printing 804 Central Ave Kansas City, KS 66101	YARD SIGNS Double-Sided	\$664.12
27 September 2022	Office Depot/Office Max 4201 Main St. KC Missouri 64111	Stapler	\$11.95
24 October 2022	FedEx 1111 Main St. K C Mo.	Scans & Color Copies	\$17.00
25 October 2022	Kansas City THE CALL Newspaper 1715 East 18th Street Kansas City Mo 64108	Advt.	\$1,208.00
25 October	Kansas City GLOBE 615 East 29th Street	Advtmt.	\$655.00
Subtotal This Page			\$3,036.86

Complete if last page of Schedule c

Total Itemized Expenditures This Period	
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	

**SCHEDULE D
OTHER TRANSACTIONS**

MARNIN S. Robinson II
(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
26 July 2002	MARNIN S. Robinson II 713 Lafayette Avenue Kansas City, KS 66101	Outstanding \$240. Balance on Banners for Total \$475.79 Primary Election	Ø
		LOANED to CAMPAIGN \$240.00 from CANDIDATE Reimbursed	
Subtotal This Page			Ø

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	
--	--