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Campaign Finance Receipts & Expenditures Report 10/31/2022

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing

Termination Report

Campaign Candidate Name: Greg Schoofs
Finance Address: 7040 Belinder Ave

Filing Report Address2:

City: Mission Hills Zip: 66208 County: Johnson

Home Phone: Business Phone:

Office Sought: State Representative District: 25

| SUMMARY (covering the period from 7/22/2022 through 10/27/202 | (2) | |
|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD | rational englished and some it there is not a little and the constant in the contract of the c | \$6,835.04 |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$950.00 |
| 3 CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$7,785.04 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$6,844.64 |
| 5 CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$940.40 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 11/7/2022 1:18:31 PM

Signature of Candidate or Treasurer: Angela Evangelidis

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Greg Schoofs

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|------------------------------------------------|----------------------------------------------------------------|-----------------------------------|-------------------------------------------------|----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 09/06/22 | Mark Zastrow 4005 Homestead Ct. Prairie Village KS 66208 | Check | Business Owner | \$250.00 |
| 08/02/22 | Richard Jones 5705 Oakwood Rd Mission Hills KS 66208 | Check | Business Owner | \$250.00 |
| 08/02/22 | Sandra Jones 5705 Oakwood Rd Mission Hills KS 66208 | Check | Homemaker | \$250.00 |
| 07/27/22 | John Sundeen 6421 Aberdeen Rd Mission Hills KS 66208 | E Funds | VP | \$200.00 |
| Total Item | \$950.00 | | | |
| Total Unite | \$0 | | | |
| Sale of Pol | \$0 | | | |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$950.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Greg Schoofs

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount | | |
|-----------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------|------------|--|--|
| 11/07/22 | Square Not Available Not Available NA | Miscellaneous Electronic Fees Online Contributions | \$253.29 | | |
| 10/31/22 | Bank of Prairie Village 3515 W. 75th Street Suite 109 Prairie Village KS 66208 | Miscellaneous Bank Fee | \$5.00 | | |
| 09/30/22 | Bank of Prairie Village 3515 W. 75th Street Suite 109 Prairie Village KS 66208 | Miscellaneous Bank Fee | \$5.00 | | |
| 09/07/22 | Greg Schoofs 7040 Belinder Ave Mission Hills KS 66208 | Candidate (self) Election Night Team Event Payment | \$2,133.28 | | |
| 09/06/22 | Greg Schoofs 7040 Belinder Ave Mission Hills KS 66208 | Candidate (self) Loan Repayment | \$1,000.00 | | |
| 08/31/22 | Bank of Prairie Village 3515 W. 75th Street Suite 109 Prairie Village KS 66208 | Miscellaneous Bank Fee | \$5.00 | | |
| 08/23/22 | Firepit PR PO BOx 19602 Lenexa KS 66285 | Miscellaneous Push Card/2nd Mailer/ Postage | \$3,443.07 | | |
| Total Itemized Expenditures This Period | | | | | |
| Total Unitemized Expenditures of \$50 or less | | | | | |
| TOTAL EX | TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | | |

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